

**\*\*Student must be registered for Magnet Application to be VALID\*\***

# 2022-2023 Magnet Schools Choice Application Utica City School District

**OFFICE USE ONLY**

Home School \_\_\_\_\_ Bid # \_\_\_\_\_

Date Received \_\_\_\_\_

Please complete a separate form for each child

Check SIBLING if your child already has siblings in your first choice school.

\_\_\_\_\_ SIBLING(S)

**APPLICATION DUE MONDAY, MAY 16, 2022**

FALL 2022 GRADE LEVEL: (please circle)

**K 1 2 3 4 5 6 7 8**

Child's Last Name \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_

Address \_\_\_\_\_ Street \_\_\_\_\_ Apt. # \_\_\_\_\_ Zip \_\_\_\_\_

Birth Date \_\_\_\_\_  Male  Female

Home Phone # \_\_\_\_\_ Work/Cell Phone# \_\_\_\_\_

Please check if your child receives the following services:

ESL  SPECIAL EDUCATION

Home Language (s) (please circle) English Other

SPECIFY \_\_\_\_\_

Preferred Language \_\_\_\_\_

Please list other Pre-K-8 school-age children in your home:

Name School Grade

<u>Name</u>	<u>School</u>	<u>Grade</u>

My children may be separated if space is not available for all in one of my magnet school choices.

Return this form to the Pre-K & Student Programs

Office at the address below by:

**MONDAY - May 16, 2022**

**PRE-K & STUDENT PROGRAMS OFFICE  
Utica City School District Administrative Offices  
929 York St. Utica, NY 13502  
Telephone (315) 792-2216**

**MIDDLE SCHOOLS (Grades 7-8)**

To choose a middle school outside of your neighborhood, check one.

Donovan Communication/Environmental Studies \_\_\_\_\_

Kennedy Community Pathways to the Future \_\_\_\_\_

**ELEMENTARY SCHOOLS (Grades K-6)**

Write "1" in the space next to your FIRST choice.

Write "2" in the space next to your SECOND choice.

Albany Community & Careers \_\_\_\_\_

Columbus Campus School \_\_\_\_\_

Conkling Technology, Arts, Research-Based Studies \_\_\_\_\_

Gen. Herkimer Science & Technology Discovery \_\_\_\_\_

Hughes Integrative Learning Through Communication \_\_\_\_\_

Jefferson Multicultural Studies \_\_\_\_\_

Jones Technology & Environmental Studies \_\_\_\_\_

King Science and Applied Technology \_\_\_\_\_

Kernan Healthy Community \_\_\_\_\_

Watson-Williams Performing Arts \_\_\_\_\_

Return to home school \_\_\_\_\_

Name of home school: \_\_\_\_\_

**PLEASE READ AND SIGN:**

**I understand (as parent/guardian) that I need to notify the school and the Pre-K & Student Programs Office 5 days prior to any change in address or telephone number. I also understand that all Magnet transfers are expected to remain in the selected Magnet School for the entire year even if I move to a new neighborhood. I understand that if my child does not comply with the district Code of Conduct, my child may be sent back to our home school.**

Parent/Guardian Name (Please Print) \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

Date \_\_\_\_\_

OFFICE USE ONLY Lottery # \_\_\_\_\_ Placement \_\_\_\_\_

Eligible (discipline) \_\_\_\_\_

Waitlist \_\_\_\_\_

DATE RECEIVED STAMP: