

UTICA CITY SCHOOL DISTRICT

Medical Department
106 Memorial Parkway
Utica, NY 13501

STUDENT HEALTH HISTORY

ATHLETE'S NAME: _____ DOB _____ GRADE _____ AGE _____ GENDER _____	APPROVED FOR SPORTS BY SCHOOL NURSE <input type="checkbox"/> Y <input type="checkbox"/> N NAME _____
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Has your child in the past 12 months:	YES	NO	If Yes, please explain and include date:
Had an ongoing medical condition	<input type="checkbox"/>	<input type="checkbox"/>	
Seen a medical specialist	<input type="checkbox"/>	<input type="checkbox"/>	
Had allergies:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> food <input type="checkbox"/> environmental <input type="checkbox"/> insect <input type="checkbox"/> medication <input type="checkbox"/> other
Life threatening allergies requiring Epi-Pen	<input type="checkbox"/>	<input type="checkbox"/>	
Been hospitalized	<input type="checkbox"/>	<input type="checkbox"/>	
Had an operation	<input type="checkbox"/>	<input type="checkbox"/>	
Had an injury requiring an Emergency Room visit	<input type="checkbox"/>	<input type="checkbox"/>	
Missed 5 days of school in a row due to illness/injury	<input type="checkbox"/>	<input type="checkbox"/>	
Had a bone/muscle injury	<input type="checkbox"/>	<input type="checkbox"/>	
Passed out, had a concussion or serious head injury	<input type="checkbox"/>	<input type="checkbox"/>	
Had a convulsion/seizure	<input type="checkbox"/>	<input type="checkbox"/>	
Had a vision problem or condition	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> glasses <input type="checkbox"/> contacts
Had a hearing problem or condition	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> hearing aid <input type="checkbox"/> cochlear implant
Wear dental bridge, braces or mouthpiece	<input type="checkbox"/>	<input type="checkbox"/>	
Have any family members under the age of 50 ever:	YES	NO	If Yes, please specify:
Had a heart attack	<input type="checkbox"/>	<input type="checkbox"/>	
Had other serious health problems	<input type="checkbox"/>	<input type="checkbox"/>	

CHECK ALL THAT APPLY TO YOUR CHILD CURRENTLY:

- | | | |
|--|---|---|
| <input type="checkbox"/> ADHD
<input type="checkbox"/> Asthma/trouble breathing
<input type="checkbox"/> Autism/Asperger
<input type="checkbox"/> Dental Injuries
<input type="checkbox"/> Diabetes
<input type="checkbox"/> Ear Infections | <input type="checkbox"/> GI Conditions (ulcer, reflux, IBS)
<input type="checkbox"/> Headaches/migraines
<input type="checkbox"/> Heart Conditions
<input type="checkbox"/> High Blood Pressure
<input type="checkbox"/> Mental Health Condition
(depression, eating disorder, anxiety,
OCD, ODD, etc.) | <input type="checkbox"/> Scoliosis
<input type="checkbox"/> Single Organ (<input type="checkbox"/> kidney, <input type="checkbox"/> testicle)
<input type="checkbox"/> Skin Condition
<input type="checkbox"/> Speech Condition
<input type="checkbox"/> Urinary Condition |
|--|---|---|

Please explain any boxes checked. Add an additional paper if necessary: _____

Please list any current medications your child is taking: _____

Parent Consent: I agree with the above answers and consent to participation of my child in the interscholastic program of his/her school including practice sessions and travel to and from athletic contests. I also agree to emergency medical treatment deemed necessary by designated school authorities.

Parent/Guardian Signature: _____ Date: _____

Parent print name: _____ Address _____

Home phone: _____ Cell Phone: _____

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EMERGENCY MEDICAL TREATMENT

In the event of an illness/injury, I give consent for emergency medical treatment of my child. This treatment must be deemed necessary by physician or other medical professional designated by the Utica City School District.

ATHLETE'S NAME: _____ SPORT _____

ATHLETE'S DATE OF BIRTH _____ LAST PHYSICAL DATE _____

PARENT OR GUARDIAN'S NAME _____

HOME PHONE: _____ CELL PHONE _____

WORK PHONE _____

PHYSICIANS NAME _____ PHYSYCIAN'S PHONE _____

INSURANCE CARRIER _____ POLICY NUMBER _____

PREFERRED HOSPITAL _____

EMERGENCY CONTACT IF GUARDIAN CANNOT BE REACHED :

1) NAME _____ RELATIONSHIP _____

PHONE NUMBER _____

2) NAME _____ RELATIONSHIP _____

PHONE NUMBER _____

PARENT SIGNATURE: _____ DATE: _____